

FREEDOM OF INFORMATION REQUESTS

February 4, 2025

Date Received:	Request:	Status:	Requested By:
12/5/24	<p>As part of the Illinois Freedom of Information Act, I request the following information for your district's multifunction copiers, printers, and print management software. My contact info is listed below.</p> <ul style="list-style-type: none"> · Current multifunction copiers, production copiers, printer lease/purchase contracts, and terms and conditions. · Current multifunction copier, production copiers, printer maintenance contracts, and terms and conditions. · Current Lease/Service invoices relating to items above from the past six months. <p>(responsive records sent)</p>	Response completed: 1/3/25 (commercial)	Mary Janice Workflow Solution Software
12/18/24	<p>Pursuant to the Illinois Freedom of Information Act (5 ILCS 140/1 et. Seq.), the Indiana, Illinois, Iowa Foundation for Fair Contracting (III FFC) respectfully requests the following information regarding the Solar Contract A141 awarded at the 9/17/24 board meeting:</p> <ol style="list-style-type: none"> 1. Please provide the bid tabulations, engineer's estimate, and date project was awarded. 2. Please provide a copy of the signed contract between the school district and the awarded contractor; provide a copy of the notice to proceed ; provide a copy of the estimated completion date. 3. Please provide a copy of bid package to include, but not limited to, their Certificate of Insurance, bid bonds, and references. 4. Please provide a list of sub-contractors if applicable. 5. Please provide copies of any correspondence, to include digital communications with attachments if applicable, between the awarded contractor and the school district. <p>(responsive records sent)</p>	Response completed: 1/3/25	Shamus Quinn Indiana, Illinois, Iowa Foundation for Fair Contracting
1/6/25	<p><i>I am looking for Bid Results/Tabulations or Award for:</i></p> <p>12/18/2024 Barrington Community Unit School District No. 220 - Barrington High School Campus Piping Replacement (Cook, Lake, McHenry, and Kane Counties)</p> <p>(responsive records sent)</p>	Response completed: 1/10/25 (commercial)	Bo Kim UnionBids.com
1/6/25	<p><i>SmartProcure is submitting a commercial FOIA request to the Barrington Community Unit School District #220 for general purchasing records from 10/17/2024 to the current request date of 1/6/2025. Request details are as follows:</i></p> <ul style="list-style-type: none"> ● <i>Our request is limited to readily available, fully electronic documents.</i> <ul style="list-style-type: none"> ○ <i>For the purpose of this request, "fully electronic" refers to dynamic PDF, Excel (csv, xlsx.), TXT or RTF files containing active text.</i> ○ <i>Files containing active text should allow the user to use their mouse/trackpad to highlight, select, copy and paste the text from the file.</i> ● <i>Responsive reports include those containing the following details per purchase:</i> <ul style="list-style-type: none"> ○ <i>1 Unique Identifier (i.e. PO #, Invoice #, Check #, Encumbrance #, etc.)</i> ○ <i>Purchase Date</i> ○ <i>Line item details</i> 	Response completed: 1/8/25 (commercial)	Sheri Reid SmartProcure

	<ul style="list-style-type: none"> ○ <i>Line item quantity</i> ○ <i>Line item price</i> ○ <i>Vendor ID number, name, address, contact person and their email address</i> <p>(link to approved Bill Lists sent)</p>		
1/13/25	<p>How many "migrants" (e.g. illegal aliens/non-U.S. citizens) are enrolled in your school district, currently?</p> <p>(no responsive records)</p>	Response completed: 1/16/25	Owen Wang Lake County Gazette
1/15/25	<p>I'm doing a FOIA Request from the D-220 in regard to the email that was sent via Dr. Winkleman district wide on 1/13/25 at 5pm in regard to the immigrants resources.</p> <p>Please supply me with the following items- dated December 1. 2024 till today.</p> <p>1/ Communications regarding the above noted email to and from (sent and received) Dr. Winkleman, all school board members, all assistant superintendents, Nate Rouse and rblue@@barrington220.org.</p> <p>This should include all attachments in any of the communications on this topic.</p> <p>2/Any communications in the creation of this email. Whether it was a template, drafts or redline.</p> <p>3/Communications regarding immigrant/ illegal students with communication between Dr. Winkleman and the teacher's union at the state and local district level.</p> <p>(responsive records sent)</p>	Response completed: 1/29/25	Doreen Colletti-Muhs
1/21/25	<p>1) Electronic copy of all leadership, staff, educator or substitute training and/or notices for Title IX scope, definitions, requirements, rules, laws or policy from the period August 1, 2024 through January 17, 2025 including slides, email distribution, speaker notes, manuals, handouts, or similar. Duplicates to a different audience or of the same exact content can be omitted.</p> <p>2) Electronic copy of all student training, curriculum or notices about Title IX scope, definitions, requirements, rules, laws or policy including, but not limited to, fulfilling the district's Title IX Sexual Prevention requirement from the period August 1, 2024 through January 17, 2025 including slides, booklets, posts to e-classroom materials (like Schoology), informational emails sent, speaker/class notes, manuals, handouts or similar. Duplicates to a different audience or of the same exact content can be omitted. The Sexual Prevention requirement referred to is the following D220 policy:</p> <p><u>Title IX Sexual Harassment Prevention and Response</u></p> <p>The Superintendent or designee will ensure that the District prevents and responds to allegations of Title IX Sexual Harassment as follows:</p> <ol style="list-style-type: none"> 1. Ensures that the District's comprehensive health education program in Board policy 6:60, <i>Curriculum Content</i>, incorporates (a) age-appropriate sexual abuse and assault awareness and prevention programs in grades pre-K through 12, and (b) age-appropriate education about the warning signs, recognition, dangers, and prevention of teen dating violence in grades 7-12. This includes incorporating student social and emotional development into the District's educational program as required by State law and in alignment with Board policy 6:65, <i>Student Social and Emotional Development</i>. 2. Incorporates education and training for school staff pursuant to policy 5:100, <i>Staff Development Program</i>, and as recommended by the Superintendent, Title IX Coordinator, Nondiscrimination Coordinator, Building Principal, Assistant Building Principal, Dean of Students, or a Complaint Manager. 3. Notifies applicants for employment, students, parents/guardians, employees, and collective bargaining units of this policy and contact information for the Title IX Coordinator by, at a minimum, prominently displaying them on the District's website, if any, and in each handbook made available to such persons. 	Response in progress	Marsha McClary

	3) (left blank in request)		
1/28/25	<p>Copy or all emails and memos from the past 12 months that contain the following keywords:</p> <p>“Lucy Calkins”</p> <p>“Units of Study”</p> <p>(unduly burdensome)</p>	<p>Response completed: 1/30/25</p>	<p>Owen Wang Lake County Gazette</p>